

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	05062024			Decision: ed by County Judge's Office		
Meeting Date: 05132024 Submitted By: Dale Hanna Department: District Attorney			* APPROVED *			
					Signature of Elected Official/Department Head:	
Motion	on: ting to use open posi n: Amend Job Desc 00 an hour					
-			-			
				- 4		
	(May	attach additional	sheets if necessary)			
Person to	Present: Dale Hanna					
(1	Presenter must be prese	nt for the item un	less the item is on the	Consent Agenda)		
Supportin	g Documentation: (che	eck one)	PUBLIC  CC	ONFIDENTIAL		
(P	UBLIC documentation	may be made ava	ailable to the public pri	or to the Meeting)		
Estimated	Length of Presentation	on: <u>5</u> minu	ites			
Session Re	equested: (check one)					
	Action Item   Cons	ent  Worksho	op $\square$ Executive $\square$	Other		
Check All	Departments That Ha	ave Been Notifie	d:			
	☐ County Attorney	<b>☑</b> IT	☐ Purchasing	☐ Auditor		
	<b>☑</b> Personnel	☐ Public Wo	orks	Management		
Other Dep	artment/Official (list)	- Da	1 Aun			

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email